



# 2026 ANNUAL STATE MEETING

## San Marcos, Texas

FRIDAY, JUNE 26

| TIME                | ROOM                      | EVENT                               | LEADER                    |
|---------------------|---------------------------|-------------------------------------|---------------------------|
| 7:00 AM<br>2:00 PM  | KISSING TREE<br>GOLF CLUB | ZEBRA WIDE OPEN                     | SAN<br>ANTONIO<br>CHAPTER |
| 7:30 AM<br>6:00 PM  | CHAUTAUQUA B              | SAN ANTONIO<br>CHAPTER AUCTION      | SAN<br>ANTONIO<br>CHAPTER |
| 10:00 AM<br>5:00 PM | VERAMENDI G               | UMP JUNK                            |                           |
|                     | VERAMENDI H               | OFFICIALS GEAR OUTLET               |                           |
|                     | VERAMENDI I               | STRIPES+                            |                           |
| 12:00 PM<br>5:00 PM | FOYER                     | PRE-REGISTRATION BADGE<br>PICK-UP   | STAFF                     |
| 2:45 PM<br>4:45 PM  | SPRING LAKE C             | TRAIN-THE-TRAINERS                  | WISE                      |
| 5:30 PM             | PUTT PUB                  | SAN ANTONIO CHAPTER<br>SOCIAL EVENT | SAN<br>ANTONIO<br>CHAPTER |

## SATURDAY, JUNE 27

| TIME                | ROOM                                      | EVENT                                           | LEADER              |
|---------------------|-------------------------------------------|-------------------------------------------------|---------------------|
| 6:30 AM             | SAN MARCOS HIGH SCHOOL                    | MEMORIAL FUN RUN                                | SAN ANTONIO CHAPTER |
| 6:30 AM<br>6:00 PM  | CHAUTAUQUA A                              | TASO OFFICE                                     | STAFF               |
| 6:30 AM<br>6:00 PM  | CHAUTAUQUA B                              | SAN ANTONIO CHAPTER<br>SILENT AUCTION           | SAN ANTONIO CHAPTER |
| 7:30 AM<br>4:30 PM  | VERAMENDI G<br>VERAMENDI H<br>VERAMENDI I | UMP JUNK<br>OFFICIALS GEAR OUTLET<br>STRIPES+   |                     |
| 7:30 AM<br>10:30 AM | FOYER                                     | REGISTRATION                                    | STAFF               |
| WELCOME             |                                           |                                                 |                     |
| 8:30 AM<br>8:45 AM  | VERAMENDI A-E                             | WELCOME<br>INTRODUCTIONS<br>OVERVIEW OF THE DAY | HILLIARD            |
| SESSION #1          |                                           |                                                 |                     |
| 8:45 AM<br>8:55 AM  | VERAMENDI A-E                             | AWARD PRESENTATION                              | HILLIARD            |
| 8:55 AM<br>9:55 AM  |                                           | COACHES' PANEL Q&A                              | MAXWELL             |
| SESSION #2          |                                           |                                                 |                     |
| 9:55 AM<br>10:30 AM | VERAMENDI A-E                             | NCAA ADDRESS                                    | STEVE SHAW          |

| TIME                 | ROOM | EVENT        | LEADER |
|----------------------|------|--------------|--------|
| 10:30 AM<br>10:45 AM |      | <b>BREAK</b> |        |

### SESSION #3

|                      |               |         |            |
|----------------------|---------------|---------|------------|
| 10:45 AM<br>11:30 PM | VERAMENDI A-E | KEYNOTE | BRAD ALLEN |
| 11:30 AM<br>12:30 PM | VERAMENDI A-E | LUNCH   |            |

### LUNCH SESSION

|                     |               |               |                 |
|---------------------|---------------|---------------|-----------------|
| 12:30 PM<br>1:25 PM | VERAMENDI A-E | LUNCH SPEAKER | MIKE<br>PEREIRA |
| 1:25 PM<br>1:45 PM  |               | <b>BREAK</b>  |                 |

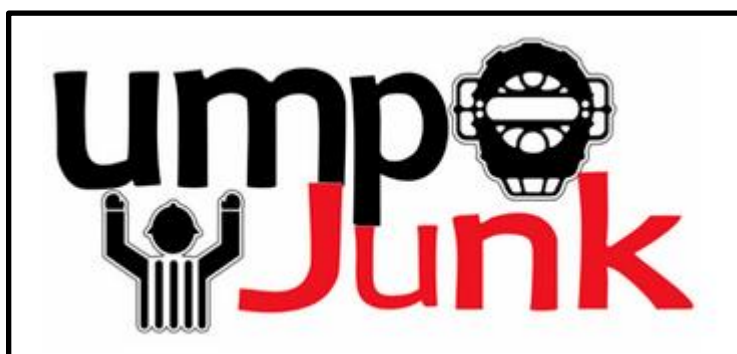


## BREAKOUTS

| TIME               | ROOM          | EVENT             | LEADER                                  |
|--------------------|---------------|-------------------|-----------------------------------------|
| 1:45 PM<br>3:15 PM | VERAMENDI E   | REFEREE           | B ALLEN                                 |
|                    | VERAMENDI A-D | UMPIRE            | A WRIGHT                                |
|                    | SPRINGLAKE A  | LINE OF SCRIMMAGE | J VAN GEFFIN<br>J MAY                   |
|                    | SPRINGLAKE B  | 3 DEEPS           | B STIMMEL<br>T<br>CASTLEBERRY<br>C HURD |

## NEW MEMBER'S WORKSHOP

|                    |              |                      |                                 |
|--------------------|--------------|----------------------|---------------------------------|
| 1:45 PM<br>3:30 PM | SPRINGLAKE C | NEW MEMBER'S ACADEMY | R MCLAIN<br>B METCALF<br>R FORD |
| 3:15 PM<br>3:35 PM |              | <b>BREAK</b>         |                                 |



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**SESSION #4**

| TIME               | ROOM          | EVENT                                                         | PRESENTER     |
|--------------------|---------------|---------------------------------------------------------------|---------------|
| 3:35 PM<br>4:45 PM | VERAMENDI A-E | SPECIAL PRESENTATION                                          | NICK GATTO    |
|                    |               | TASO REPORT                                                   | B<br>THEODORE |
|                    |               | RULE AND MECHANICS<br>CHANGES, HIGH SCHOOL<br>EXCEPTIONS, POI | M WISE        |
|                    |               | WRAP UP                                                       | J HILLIARD    |

